

# LymanFest 2008

Please check the sponsorship level you desire.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Diamond</b><br>\$10,000 | <input type="checkbox"/> <b>Platinum</b><br>\$5,000 | <input type="checkbox"/> <b>Gold</b><br>\$2,500 |
| <input type="checkbox"/> <b>Silver</b><br>\$1,000   | <input type="checkbox"/> <b>Bronze</b><br>\$500     | <input type="checkbox"/> <b>Pewter</b><br>\$100 |

- A check for our commitment is enclosed.
- I (We) do want a booth at the festival (12x12)
- Do you need power? 110 volt hook up (circle one)    Yes    No
- Do you require water hookup? (circle one)    Yes    No  
If Yes, Why \_\_\_\_\_
- I (We) do not want a booth at the festival

Company Name (for program listing) \_\_\_\_\_

Corporate Executive Name \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

**Please return form and check made payable to the Town of Lyman:**

**Town of Lyman/ LymanFest Committee  
Rodney Turner, Chairman  
81 Groce Road  
Lyman, SC 29365**

Contact Name \_\_\_\_\_

Contact Telephone \_\_\_\_\_

*For further information, please call Rodney Turner (864) 439-8141*

**Contributions in excess of \$100 are tax-deductible as allowed by law.**